

**Berks County Swimming Association**  
**Fall 2016 Meeting**  
**August 29, 2016**  
Governor Mifflin Intermediate School  
7:00 pm

1. Call to Order
2. Introductions
3. Approval of minutes from April 2016 meeting
4. Approval of financial statement
5. Correspondence
  - a. How to handle postponed dual meets
  - b. Pool memberships
6. Old Business
  - a. Budget concerns
7. New Business
  - a. Dual meet results
  - b. Report from diving
  - c. Report from silver and county meets
  - d. 2017 master schedule
  - e. 2017 & 2018 dual meet schedule
  - f. Teams with waived league fees for 2017
  - g. Using meet manager for dual meets
  - h. Bids for 2017 championship meets
  - i. elections
8. Other
9. Adjourn