

# BERKS COUNTY SWIMMING ASSOCIATION

## Silver Meet

**Date:** Friday, July 27, 2018

**Time:** warm-up begins at 3:30pm ... competition begins at 5:00pm

**Location:** Ken Grill

**Meet Director:** Jim Burkman ... [jimburkman1234@gmail.com](mailto:jimburkman1234@gmail.com)

**Eligibility:** This meet is open to all swimmers registered with a pool that competes within the Berks County Swimming Association. Unattached entries will not be accepted.

**Rules:** This meet will be governed by BCSA rules under the jurisdiction of volunteer USA/YMCA Officials.

**Entries:** Each competitor may swim in a combined maximum of three individual events in both the Silver and BCSA Swimming Championship Meets. Such competitor may also compete in the BCSA Chris Heebner Diving Championship according to rules stated in **Rules and Regulations for Diving Meets – Articles I and II**. Entries with “no time” (NT) will not be accepted. Deck entries will not be accepted.

**Entry Method:** Via email using Hy-Tek Team Manager software. The meet events file can be found on the league website. The email should include .zip file of the entries. The email should be sent to [jimburkman1234@gmail.com](mailto:jimburkman1234@gmail.com).

**Entry Deadline:** Sunday, July 22, 2018 no later than 4:00pm.

**Verifying Entries:** A reply email will be sent to you with an attachment containing your team's entries. You will have until Monday, July 23 at 6:00pm to make any corrections. The meet psych sheet will be posted on the league website at 6:00pm on that date. Once the psych sheet is posted for public viewing no more corrections will be accepted.

**Qualifying Times:** Times can be found on the league website. Entry times may not be equal to or faster than the posted times.

**Additional Requirement:** your ROSTER INVOICE must be paid in full

**Awards:** Medals (1<sup>st</sup> thru 6<sup>th</sup>) ... Ribbons (7<sup>th</sup> thru 12<sup>th</sup>)

**Scoring:** 16, 13, 12, 11, 10, 9, 7, 5, 4, 3, 2, 1

**Team Trophy:** The traveling SILVER TROPHY will be presented to the team scoring the most points in all events.